



## eTendering System Government of Kerala

## Tender Details

Date : 06-Oct-2026 03:56 PM

Print

**Basic Details**

|                                             |                                                                                                       |                                              |           |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|
| <b>Organisation Chain</b>                   | Kerala Co-operative Milk Marketing Federation Ltd  KCMMF Ltd Head Office, Pattom, Trivandrum  Systems |                                              |           |
| <b>Tender Reference Number</b>              | KCMMF/KHO/SYS/11H/2026-27                                                                             |                                              |           |
| <b>Tender ID</b>                            | 2026_KCMMF_876866_1                                                                                   | <b>Withdrawal Allowed</b>                    | Yes       |
| <b>Tender Type</b>                          | Open Tender                                                                                           | <b>Form of contract</b>                      | Item Rate |
| <b>Tender Category</b>                      | Goods                                                                                                 | <b>No. of Covers</b>                         | 2         |
| <b>General Technical Evaluation Allowed</b> | No                                                                                                    | <b>ItemWise Technical Evaluation Allowed</b> | No        |
| <b>Payment Mode</b>                         | Online                                                                                                | <b>Is Multi Currency Allowed For BOQ</b>     | No        |
| <b>Is Multi Currency Allowed For Fee</b>    | No                                                                                                    | <b>Allow Two Stage Bidding</b>               | No        |

**Payment Instruments**

|                       |             |                  |
|-----------------------|-------------|------------------|
| <b>Online Bankers</b> | <b>S.No</b> | <b>Bank Name</b> |
|                       | 1           | SBI MOPS         |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                 | Document Type | Description     |
|----------|-----------------------|---------------|-----------------|
| 1        | Fee/PreQual/Technical | .pdf          | Tender Document |
| 2        | Finance               | .xls          | BOQ             |

**Other Important Documents**

| S.No | Category            | Sub Category                         | Sub Category Description        | Format/File |
|------|---------------------|--------------------------------------|---------------------------------|-------------|
| 1    | Certificate Details | Permanent Account Number             | Permanent Account Number        |             |
| 2    | Certificate Details | Income Tax Certificate               | Income Tax Certificate          |             |
| 3    | Certificate Details | GST Certificate                      | GST Certificate                 |             |
| 4    | Financial Details   | B23. P/L and Balance Sheet 2022-2023 | P/L and Balance Sheet 2022-2023 |             |
| 5    | Financial Details   | B24 P/L and Balance Sheet 2023-2024  | P/L and Balance Sheet 2023-2024 |             |
| 6    | Financial Details   | B25. P/L and Balance Sheet 2024-2025 | P/L and Balance Sheet 2024-2025 |             |
| 7    | Miscellaneous       | Miscellaneous Docs                   | Miscellaneous Docs              |             |
| 8    | Miscellaneous       | Company profile                      | Company profile                 |             |
| 9    | Miscellaneous       | Tender documents                     | Tender documents                |             |

**Tender Fee Details, [Total Fee in ₹ \* - 4,484]**

|                                               |       |                       |     |
|-----------------------------------------------|-------|-----------------------|-----|
| <b>Tender Fee in ₹</b>                        | 2,950 |                       |     |
| <b>Processing Fee in ₹ (18.00% GST Incl.)</b> | 1,534 |                       |     |
| <b>Fee Payable To</b>                         | Nil   | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b>           | No    |                       |     |

**EMD Fee Details**

|                        |        |                              |     |
|------------------------|--------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 50,000 | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed  | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil    | <b>EMD Payable At</b>        | Nil |

[Click to view modification history](#)
**Work /Item(s)**

|                                             |                                                                                                       |  |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| <b>Title</b>                                | Computers Laptops Printers and Peripherals                                                            |  |
| <b>Work Description</b>                     | Supply and Installation of Computers Laptops Printers and Peripherals for KCMMF Head Office and Units |  |
| <b>Pre Qualification Details</b>            | As indicated in the tender document                                                                   |  |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                    |  |
| <b>Show Tender Value in Public Domain</b>   | Yes                                                                                                   |  |

|                         |           |                           |          |                       |           |
|-------------------------|-----------|---------------------------|----------|-----------------------|-----------|
| Tender Value in ₹       | 55,00,000 | Product Category          | Hardware | Sub category          | NA        |
| Contract Type           | Tender    | Bid Validity(Days)        | 90       | Period Of Work(Days)  | 120       |
| Location                | KCMMF HO  | Pincode                   | 695005   | Pre Bid Meeting Place | NA        |
| Pre Bid Meeting Address | NA        | Pre Bid Meeting Date      | NA       | Bid Opening Place     | KCMMF LTD |
| Should Allow NDA Tender | No        | Allow Preferential Bidder | No       |                       |           |
| Tenderer Class          | Class A   |                           |          |                       |           |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 06-Oct-2026 04:00 PM | <b>Bid Opening Date</b>                  | 15-Oct-2026 04:00 PM |
| <b>Document Download / Sale Start Date</b> | 06-Oct-2026 04:00 PM | <b>Document Download / Sale End Date</b> | 14-Oct-2026 04:00 PM |
| <b>Clarification Start Date</b>            | 06-Oct-2026 04:00 PM | <b>Clarification End Date</b>            | 14-Oct-2026 04:00 PM |
| <b>Bid Submission Start Date</b>           | 06-Oct-2026 04:00 PM | <b>Bid Submission End Date</b>           | 14-Oct-2026 04:00 PM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 648.68                |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_1489633.xls | BOQ                   | 266.50                |

**Bid Openers List**

| S.No | Bid Opener Login Id | Bid Opener Name  | Certificate Name |
|------|---------------------|------------------|------------------|
| 1.   | vidhya@milma.com    | Vidhya Nair R    | Vidhya Nair R    |
| 2.   | adarshkr@milma.com  | Adarsh K.R       | Adarsh K R       |
| 3.   | vinumk@milma.com    | Vinu M K         | Vinu M K         |
| 4.   | bilssy@milma.com    | Bilssy Devi O.B. | Bilssy Devi O B  |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Comparative chart decimal places</b>           | 3                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                           |
|----------------|-------------------------------------------|
| <b>Name</b>    | MANAGING DIRECTOR                         |
| <b>Address</b> | Milma Bhavan Pattom Palace P.O Trivandrum |

**Tender Creator Details**

|                     |                        |
|---------------------|------------------------|
| <b>Created By</b>   | Vidhya Nair R          |
| <b>Designation</b>  | Junior Systems Officer |
| <b>Created Date</b> | 06-Oct-2026 03:43 PM   |



Phone : 0471-2786418,420

Email : systems@milma.com

Website : www.milma.com

## **Kerala Co-operative Milk Marketing Federation Ltd.**

Milma Bhavan, Pattom Palace P.O., Thiruvananthapuram – 695004

E- Tender Reference No. KCMMF/KHO/SYS/11H/2026-27 dated  
06/10/2026

**Work: Supply & Installation of Computers, Laptops, Printers and  
Peripherals for KCMMF Head Office and Units.**

**Cover – I : Conditions of Tender & Pre- Qualification Bids**

**Cover – II : Price schedule, AMC (BOQ1) & Buyback Schedule  
(BOQ2)**

**MANAGING DIRECTOR  
KCMMF LTD.**

KCMMF invites e-Tender for the Supply, Installation, testing and maintenance of Desktop computers, Laptops and Peripherals at KCMMF Head Office and Units as per the specification and details given below on immediate delivery basis. Bidders, who are interested to participate in the e-tender, should have valid Digital Signing Certificate and with this Digital Signing Certificate, they must have enrolled in the web site; [www.etenders.kerala.gov.in](http://www.etenders.kerala.gov.in) as bidder. Help Desk No – 0471-2577088, 0471-25577188.

|                                        |          |                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E-Tender document Fee</b>           | <b>:</b> | <b>2950/-</b>                                                                                                                                                                                                                                                                                                                                              |
|                                        |          | <b>50,000/- ((Rupees Fifty Thousand only)</b>                                                                                                                                                                                                                                                                                                              |
| <b>EMD Amount</b>                      | <b>:</b> | EMD shall be made only through NEFT to be paid online as prescribed in the e tender portal. In order to avoid Payment failure, the EMD amount should be remitted in advance at least 72 hours before the tender closing date through NEFT as prescribed in the e-Tender website <a href="http://www.etenders.kerala.gov.in">www.etenders.kerala.gov.in</a> |
| <b>Date of Publish</b>                 | <b>:</b> | <b>06.10.2026</b>                                                                                                                                                                                                                                                                                                                                          |
| <b>Bid Submission start date</b>       | <b>:</b> | <b>06.10.2026</b>                                                                                                                                                                                                                                                                                                                                          |
| <b>Clarification Start date</b>        | <b>:</b> | <b>06.10.2026</b>                                                                                                                                                                                                                                                                                                                                          |
| <b>Clarification end date</b>          | <b>:</b> | <b>14.10.2026</b>                                                                                                                                                                                                                                                                                                                                          |
| <b>Bid submission closing date</b>     | <b>:</b> | <b>14.10.2026 up to 16.00</b>                                                                                                                                                                                                                                                                                                                              |
| <b>Date of opening (technical bid)</b> | <b>:</b> | <b>15.10.2026</b>                                                                                                                                                                                                                                                                                                                                          |
| <b>Bid validity</b>                    | <b>:</b> | <b>90 days</b>                                                                                                                                                                                                                                                                                                                                             |

## **A. Prequalification - Documents to be uploaded: -**

### **Online Cover I**

1. Scanned copy of PAN Card
2. Scanned copy of income tax returns filed for last three years.
3. Copy of audited P&L statement and balance sheet for the past three years
4. Details of previous contract executed and on hand along with address of clients, contact person, contact number, e-mail ID etc.
5. Details of service network available in Kerala
6. Commitment of single source responsibility in the Company's letterhead.
7. The bidder need to have minimum 5 years experience in dealing with Computer Hardware & Peripheral Business(attach copy of proof)
8. The Bidder needs to have GST registration (attach supporting documents like GST Registration Certificate).
9. Bidder need to Submit Manufacturer Authorisation Form (MAF) from OEM specific to Milma Tender for the items 2 to 8 listed in BOQ1. (Mobile number and email address of the OEM contact person to be mentioned in form V). The qualified bidder has to submit OEM warranty letter confirming 3 Years OEM Warranty after the supply of materials.

(Attach scanned copies of all the above items mentioned above)

### **B. Online Cover II**

- Price bid in the prescribed form available as BOQ1(Bill of Quantities), buyback details to be submitted in BOQ2 in the website [www.etenders.kerala.gov.in](http://www.etenders.kerala.gov.in).

***The tenderer should duly sign with seal on all the pages of the tender documents before scanning and uploading.***

***Tenderers alone will be responsible for submission of defective tenders and such tenders are liable to be summarily rejected.***

## **A. GENERAL INSTRUCTIONS**

**1. Name of Work: -**

Kerala Co-operative Milk Marketing Federation Ltd invites e-tenders for Supply, Installation, testing and maintenance of Desktop computers, Laptops and Peripherals at KCMMF Head Office and Units. Firm/company declared ineligible to participate for corrupt, fraudulent practices or any other unethical business practices by Goal or any other State Government/ Co-operative Societies shall not be eligible during the period for which such ineligibility is declared

- 2.** For participation in this e-tender, prospective bidders are required to register themselves at the e-tendering portal. (Bidders may avail training for online e-tendering as per instructions available on e-tender web site)
- 3.** For detailed information on the e-tendering website and the procedures to be followed for downloading documents, modes of payment etc., please refer to the website [www.etenders.kerala.gov.in](http://www.etenders.kerala.gov.in)
- 4.** The warranty period for the item supplied as specified in the form VI.
- 5. Submission of Tender:** Bidders shall submit their bids online through the portal [www.etenders.kerala.gov.in](http://www.etenders.kerala.gov.in) only. Bids will not be accepted by any other mode.
- 6.** Documents shall be scanned and uploaded through e-tendering website within the period of tender submission.
- 7.** Bids and associated correspondence shall be written in English and shall conform to the prescribed formats. Any interlineations, erasures or over writings must be initialed by the authorised person signing the Bid.
- 8.** The KCMMF reserves the right to accept or reject in part or full any or all the offers without assigning any reasons thereof.
- 9.** Bid documents received without document/bid fee and EMD shall be rejected. No concession in Tender Fee and EMD for any type of bidders.
- 10.** Payment for document fee and processing fee are to be made online through the e-payment gateway of the portal prior to submission of bids as per details given in the bid data sheet.
- 11.** Bidders are expected to carefully examine all the instructions, guidelines, terms and conditions and formats of the tender. Failure to furnish necessary information as required in the Tender document or submission of a bid not substantially responsive, to all the requirements of the Tender document may lead to rejection of bids.

- 12.** Bidders shall submit their bid through e-tendering website on or before the last date and the time of submission of bids as per bid data sheet. It is advised that bidders may submit their bid well in advance of the stipulated time so as to avoid last minute hiccups. No queries will be entertained on the last day of tender submission.
- 13.** Bidders need to have sales and support office in Kerala
- 14.** Proof for the bidder being in the Computer Hardware & peripheral business for a period of 5 years.
- 15.** Any printing or typographical errors / omission in tender document shall be referred to the KCMMF and their interpretation regarding correction shall be final and binding on Service Provider.
- 16.** Prices quoted shall be final and inclusive of all taxes, Delivery, Installation, Testing, maintenance (during warranty period) etc.
- 17.** The tenders will be evaluated based on the total all-inclusive firm price quoted for all the items taken together in BOQ1.
- 18.** No price negotiation will be carried out with any bidder. Purchase order shall be issued on lowest responsive bidder. (Considering the buyback values also)
- 19.** Any software licenses supplied shall be genuine, perpetual, full use.
- 20.** KCMMF shall not be liable to pay any extra cost due to rise in the prices of materials costs once the purchase order is placed on selected bidder.
- 21.** The bidder should quote for all items specified in the price bid, else bid will be treated as incomplete and will stand invalid.
- 22.** The specifications stated in form VI for all items are the minimum configuration required. Vendors can offer higher configuration. The cost evaluation will be made on the basis of the minimum configuration specified in the tender form.
- 23.** Once approved by the KCMMF LTD, no further change in specifications will be allowed. However, higher configuration may be accepted without compromising the minimum configuration specified in this tender document. Any deviation from finalized specifications shall be with the approval of the competent authority i.e. the Managing Director of KCMMF LTD.
- 24.** KCMMF Ltd may install licensed versions of standard or custom made application software for equipment procured under this contract.

- 25. Compatibility:** - The components as per technical specifications above are to work together compatibly interconnected. The equipment should be capable of working in networked environment with other equipment in the concerned Units.
- 26.** The tenderer shall also give a declaration of single source of responsibility of support & spares of all equipment and peripherals offered by them to the KCMMF LTD on their Company letterhead.
- 27.** The licenses if any for the installation of the systems should be in the name of Managing Director, KCMMF, Trivandrum.
- 28. Payment terms:** Payment of 95% of the total price of the material supplied in good working condition, with taxes and duties (in full) freight and insurance (in full) will be made on request after installation, commissioning and testing and acceptance of the items as indicated in the order as per delivery schedule. Balance 5% will be paid on production of Bank Guarantee equivalent to 5% of the total contract value from a Nationalized or Scheduled Bank for the warranty period or after the successful completion of the warranty period without any interest.
- 29. Taxes:** During the currency of the supply period the price shall remain firm, however, any increase in statutory levies shall be paid on production of documentary evidence and similarly in case of decrease in levies suitable adjustments shall be made while effecting payment.
- 30. Delivery:** Eight weeks from the placement of purchase order by KCMMF.
- 31. Legal Jurisdiction:** All Legal disputes between the parties shall be subject to jurisdiction of the courts situated in Trivandrum, Kerala state only.
- 32. Force Majeure:** The successful tenderer shall not be liable or deemed to be default of any delay or failure in performance stated herein resulting directly or indirectly from causes beyond his reasonable control. If the successful tenderer is prevented from performing their function under the instrument for a period longer than 6 months due to fire, theft, earthquake, flood, accidents, riots, natural calamities, etc., the successful tenderer's liability ceases. Then both the parties shall discuss the course of action to be taken afterwards.
- 33.** The warranty shall continue to be in force even if the location of equipment is changed.

- 34.** Annual Maintenance Contract (AMC): - Rates (annual) for the AMC after the expiry of warranty period shall be quoted in the BOQ1 / Price bid (Excluding taxes). This will be considered as a part of the tender. Tenders quoted without the maintenance charges are liable to be summarily rejected. The tenderer should clearly indicate yearly AMC charges 1st, 2nd, 3rd year separately in the BOQ1 for the hardware items.

35.

**DELIVERY / BILLING ADDRESS**

Supply, installation, testing and maintenance (during warranty period) of Computers, Printers ,and Peripherals at KCMMF Head Office and Units

| Delivery / Billing Address                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Managing Director, Kerala Co-operative Milk Marketing Federation Ltd., Pattom P.O., Thiruvananthapuram-695004.Contact Person: Junior System Officer (MIS & Systems). Contact No. 0471-2786419,420 GST NO. 32AAAAK5375M3ZE |
| Manager, Central Products Dairy, Punnappra P.O., Alappuzha - 688004, Contact Person: Manager, Contact No.0477-2255901, 2255904 GST NO. 32AAAAK5375M4ZD                                                                    |
| Manager, Cattle Feed Plant, Pattanakkad P.O., Cherthala, Alappuzha - 688531, Contact Person: Manager, Contact No.: 0478-2831122, 2831112 GST NO.32AAAAK5375M1ZG                                                           |
| Manager, Cattle Feed Plant, Malampuzha P.O., Palakkad - 678651, Contact Person: Manager, Contact No. 0491-2816301, 2816331 GST NO. 32AAAAK5375M6ZB                                                                        |

## **FORM – I**

### **KERALA CO-OPERATIVE MILK MARKETING FEDERATION LTD**

Supply, installation, testing and maintenance (during warranty period) of Computers, Laptops, Printers ,and Peripherals at KCMMF Head Office and Units. I/We confirm that to the best of our knowledge this information is authentic and accept that any deliberate concealment will amount to disqualification at any stage.

| <b>Sl.No.</b>                                                    | <b>Description</b> | <b>Compliance<br/>(Yes/No)</b> |
|------------------------------------------------------------------|--------------------|--------------------------------|
| 1. Name of the firm                                              |                    |                                |
| 2. Name of the Proprietor, Partners/Directors                    |                    |                                |
| A (Mobile No.)                                                   |                    |                                |
| B (Mobile No.)                                                   |                    |                                |
| 3. Office Telephone Numbers                                      |                    |                                |
| a)                                                               |                    |                                |
| b)                                                               |                    |                                |
| 4. Office Address (Bidder need to have office in Kerala)         |                    |                                |
| 5. E-Mail Address                                                |                    |                                |
| 6. Year of Establishment                                         |                    |                                |
| 7. Status of Firm<br>(Proprietor/ Partnership/ Company etc)      |                    |                                |
| 8. Name of Bankers                                               |                    |                                |
| a)                                                               |                    |                                |
| b)                                                               |                    |                                |
| 9. Copy of PAN Card                                              |                    |                                |
| 10.Scanned copy of Income Tax returns filed for last three years |                    |                                |
| 11. Scanned copy of audited P&L statement                        |                    |                                |

|                                                         |  |  |
|---------------------------------------------------------|--|--|
| and balance sheet for the past three years              |  |  |
| 12. Details of previous contract executed               |  |  |
| 13. Service networks available in Kerala                |  |  |
| 14. Single source responsibility in company letter head |  |  |
| 15. 5 years experience dealing with IT products         |  |  |
| 16. MAF from high speed scanner OEM                     |  |  |
| 17. MAF from AIO colour printer OEM                     |  |  |
| 18. MAF from AIO mono printer OEM                       |  |  |
| 19. MAF from scanner OEM                                |  |  |
| 20. MAF from AIO Desktop PC OEM                         |  |  |
| 21. MAF from Laptop OEM                                 |  |  |
| 22. MAF from server OEM                                 |  |  |
| 23. Copy of GST Registration Certificate                |  |  |
| 24. Declaration                                         |  |  |
| 25. Whether all the items in the tenders are quoted?    |  |  |

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

**FORM II**  
**UNDERTAKING**

I/We,.....

hereby agree to adhere to the conditions of Managing Director, Kerala Cooperative Milk Marketing Federation Ltd regarding Delivery, installation, testing and maintenance (during warranty period) Guarantee and payment mentioned in this tender document.

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

### **FORM III**

#### KEY TECHNICAL PERSONNEL IN KERALA STATE

| Sl. No. | Name | Designation | Qualification | Experience in Years | Location |
|---------|------|-------------|---------------|---------------------|----------|
|         |      |             |               |                     |          |

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

**FORM IV**

**LIST OF MAJOR CLIENTS IN THE STATE OF KERALA**

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

**FORM V**

**LIST OF MAF SUBMITTED**

| BOQ1<br>Item<br>No | MAF<br>Submitted<br>(Yes/No | Email id of the person who<br>issued the MAF for<br>verification | Contact Name & phone<br>number of the person who<br>issued<br>the MAF for verification |
|--------------------|-----------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 2                  |                             |                                                                  |                                                                                        |
| 3                  |                             |                                                                  |                                                                                        |
| 4                  |                             |                                                                  |                                                                                        |
| 5                  |                             |                                                                  |                                                                                        |
| 6                  |                             |                                                                  |                                                                                        |
| 7                  |                             |                                                                  |                                                                                        |
| 8                  |                             |                                                                  |                                                                                        |

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

**FORM VI****GUARANTEED TECHNICAL PARTICULARS OF THE PRODUCTS QUOTED****(All the information asked for shall be given. No rows shall be left blank)**

| 1 - A4 High Speed Document Scanner – 8 Nos. |                                    |                                              |                      |
|---------------------------------------------|------------------------------------|----------------------------------------------|----------------------|
| Preferred Brands: HP / Canon / Epson        |                                    |                                              |                      |
| S.No                                        | Parameters                         | Minimum Specification                        | Compliance<br>Yes/No |
| 1                                           | Scanner Type                       | A4 sheet-fed, one-pass duplex colour scanner |                      |
| 2                                           | Sensor Type                        | Contact Image Sensor (CIS) x 2               |                      |
| 3                                           | Scanning Method                    | Fixed carriage and moving document           |                      |
| 4                                           | Light Source                       | RGB LED x 2                                  |                      |
| 5                                           | Optical Resolution*1               | 600 x 600 dpi                                |                      |
| 6                                           | Output Resolution                  | 50 – 1,200 dpi (in 1 dpi increments)         |                      |
| 7                                           | Bit Depth                          |                                              |                      |
|                                             | Colour                             | 30-bit input, 24-bit output                  |                      |
|                                             | Grayscale                          | 10-bit input, 8-bit output                   |                      |
|                                             | Black & White                      | 10-bit input, 1-bit output                   |                      |
| 8                                           | Document Size                      |                                              |                      |
|                                             | Minimum                            | 50.8 x 50.8 mm                               |                      |
|                                             | Maximum                            | 215.9 x 6,096 mm                             |                      |
| 9                                           | Supported Paper Weight             | 27 – 413 g/m2                                |                      |
| 10                                          | ADF Capacity                       | 60 sheets (80 g/m2)                          |                      |
| 11                                          | Daily Scan Volume                  | Up to 6,500 sheets / day                     |                      |
| 12                                          | Multi-feed Detection               | Ultrasonic Sensor and Length Detection       |                      |
| 13                                          | Interface                          | USB 3.2 Gen 1                                |                      |
| 14                                          | Scanning Speed<br>(Resolution (A4, | 40 ppm / 80 ipm                              |                      |

|    |                                                                                            |                                                                                                                                                                                       |  |
|----|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | Colour /<br>Monochrome) 300<br>dpi)                                                        |                                                                                                                                                                                       |  |
| 15 | Drivers and<br>Softwares<br><br>Supported OS<br>(Scanner Driver)<br><br>Windows<br><br>Mac | Windows 7/8/ 10 / 11 or later,<br>Windows Server 2008 or later<br><br>Mac OS X 10.9.5 or later, macOS 11 or<br>later                                                                  |  |
| 16 | Driver Compatibility                                                                       | TWAIN, SANE, WIA, ICA, ISIS                                                                                                                                                           |  |
| 17 | File Format                                                                                | JPEG, TIFF, Multi-TIFF, PDF (Including<br>Searchable PDF,<br>PDF/A, Password PDF), BMP*3, PNG,<br>Document Capture Pro:<br>JPEG, JPEG2000*3, BMP*3, TIFF,, PNG,<br>DOCX, XLSX, PPTX*3 |  |
| 18 | Power Consumption<br><br>Operating<br><br>Sleep Mode                                       | 13W<br><br>0.8W                                                                                                                                                                       |  |
| 19 | Warranty                                                                                   | 3 Year onsite Warranty                                                                                                                                                                |  |

| 2 - A4 AIO Colour InkTank Printer – 3 Nos. |                  |                                                                         |                      |
|--------------------------------------------|------------------|-------------------------------------------------------------------------|----------------------|
| Preferred Brands: Canon / HP / Epson       |                  |                                                                         |                      |
| S.No                                       | Parameters       | Minimum Specification                                                   | Compliance<br>Yes/No |
| 1                                          | Print Technology | Inkjet (or) InkTank (with CMYK Pigment<br>ink)                          |                      |
| 2                                          | Printing type    | B/W and Color                                                           |                      |
| 3                                          | Print Functions  | Print, Scan, Copy & ADF                                                 |                      |
| 4                                          | Print Speed      | 36 PPM – Black –Draft or better<br><br>17 PPM – Black –Normal or better |                      |

|    |                                            |                                                     |  |
|----|--------------------------------------------|-----------------------------------------------------|--|
|    |                                            | 9.5 PPM – Colour – Normal or better                 |  |
| 5  | Print Quality                              | 4800 x 1200 dpi                                     |  |
| 6  | Paper Size                                 | Letter, A4, Legal.                                  |  |
| 7  | Input paper capacity                       | Front Tray : 250, Rear Tray: 1 sheet                |  |
| 8  | Output paper capacity                      | 100 sheets                                          |  |
| 9  | Duplex (automatic two sided printing)      | Auto Duplex                                         |  |
| 10 | Connectivity                               | USB, Ethernet, Wi-Fi, Wi-Fi direct                  |  |
| 11 | Print from Smart Phones / Tablets directly | Required                                            |  |
| 12 | Average print volume / month               | 5000 pages                                          |  |
| 13 | Copy Resolution                            | 600 x 600 dpi                                       |  |
| 14 | Reduction & Enlargement while copying      | 25% - 400%                                          |  |
| 15 | ADF Copy Speed                             | Black – 10 PPM<br>Colour – 4.5 PPM                  |  |
| 16 | Scan Optical Resolution                    | 1200 x 2400 dpi                                     |  |
| 17 | Scan Speed                                 | Black – 6 PPM or better<br>Colour – 5 PPM or better |  |
| 18 | Control Panel -LCD Screen                  | 2.4" Colour LCD Touch Screen                        |  |
| 19 | ADF paper capacity                         | 35 sheets                                           |  |
| 20 | Power Consumption                          | 12 watts                                            |  |
| 21 | OS Compatibility                           | Windows, Mac and Linux OS                           |  |

|    |            |                                                                   |  |
|----|------------|-------------------------------------------------------------------|--|
| 22 | Page Yield | Black Ink Bottle 7,500,<br>Cyan, Magenta, Yellow Ink Bottle 6,000 |  |
| 23 | Warranty   | 3 Year onsite Warranty or 1,00,000 pages<br>whichever is earlier  |  |

| 3 - A4 AIO Mono Inktank Printer – 10 Nos. |                       |                                                                                                                      |                      |
|-------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|----------------------|
| Preferred Brands: Canon / HP / Epson      |                       |                                                                                                                      |                      |
| S.No                                      | Parameters            | Minimum Specification                                                                                                | Compliance<br>Yes/No |
| 1                                         | Print Technology      | InkTank / Inkjet - Monochrome                                                                                        |                      |
| 2                                         | Key Functions         | Print, Scan, Copy, ADF with Fax                                                                                      |                      |
| 3                                         | Print Speed           | 38 PPM or higher in Draft Mode<br>20 PPM – A4 Normal or higher                                                       |                      |
| 4                                         | First Page Out Time   | 6 sec or Less                                                                                                        |                      |
| 5                                         | Print Resolution      | 1200 x 1200 dpi or More                                                                                              |                      |
| 6                                         | Duplex Printing       | Auto Duplex Print                                                                                                    |                      |
| 7                                         | Copy Speed            | 17 PPM                                                                                                               |                      |
| 8                                         | Number of copies      | 99                                                                                                                   |                      |
| 9                                         | Copy Resolution       | 600 x 600 dpi                                                                                                        |                      |
| 10                                        | Reduction/Enlargement | 25 % - 400 %                                                                                                         |                      |
| 11                                        | Scanner Type          | Flatbed colour image scanner                                                                                         |                      |
| 12                                        | Scan Resolution       | 1200 x 2400 dpi                                                                                                      |                      |
| 13                                        | Scan Speed            | Black – 7 PPM or better<br>Colour – 7 PPM or better                                                                  |                      |
| 14                                        | Fax Speed             | Up to 33.6kbps,                                                                                                      |                      |
| 15                                        | Fax Functions         | PC Fax, Automatic redial, Address<br>book, Transmit Reservation,<br>Broadcast Fax, Polling Reception,<br>Fax Preview |                      |

|    |                               |                                                                                                                             |  |
|----|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| 16 | ADF Feeder capacity           | 35 pages or More                                                                                                            |  |
| 17 | Paper Size                    | A4, Legal, Letter, Executive, Envelopes                                                                                     |  |
| 18 | Input Paper Capacity          | Front Tray : 250, Rear Tray: 1 sheet                                                                                        |  |
| 19 | Output Paper capacity         | 100 Sheets                                                                                                                  |  |
| 20 | Average print volume / month  | 5000 pages                                                                                                                  |  |
| 21 | Interface                     | USB                                                                                                                         |  |
| 22 | Network Connectivity          | Ethernet, WiFi IEEE 802.11b/g/n, Wi-Fi Direct.                                                                              |  |
| 23 | Control Panel LCD Screen      | 2.4" LCD Touchscreen                                                                                                        |  |
| 24 | Memory (RAM)                  | 512 MB                                                                                                                      |  |
| 25 | Power Consumption             | 15 Watts (Printing) or less                                                                                                 |  |
| 26 | Initial Ink / Cartridge Yield | 6,000 Pages                                                                                                                 |  |
| 27 | Operating Systems             | Windows XP / Vista / 7 / 8 / 8.1 / 10<br>Windows Server 2003 / 2008 / 2012 / 2016<br>Mac OS X 10.6.8 or later and Linux OS. |  |
| 28 | Warranty                      | 3 Years Onsite Warranty                                                                                                     |  |

| 4 – A4 FLATBED SCANNER – 1 No.      |                    |                                  |                   |
|-------------------------------------|--------------------|----------------------------------|-------------------|
| Brand Preferred: CANON / HP / EPSON |                    |                                  |                   |
| S.No                                | Item               | Minimum Specification            | Compliance Yes/No |
| 1                                   | Type               | A4 - Flatbed color image scanner |                   |
| 2                                   | Scan Technology    | CIS                              |                   |
| 3                                   | Optical Resolution | 4800 dpi x 4800dpi or better     |                   |

|    |                    |                                                                             |  |
|----|--------------------|-----------------------------------------------------------------------------|--|
| 4  | Pixel Depth        | Colour : 48-bit input, 24-bit output                                        |  |
| 5  | File Format        | JPEG, TIFF, Multi-TIFF, PDF, Searchable PDF, BMP, PNG.                      |  |
| 6  | Maximum Scan Area  | A4 (8.5 " x 11.7") or better                                                |  |
| 7  | Scan Speed         | 10 seconds @ 300 dpi Mono or better<br>10 seconds @ 300 dpi color or better |  |
| 8  | OS Support         | Windows OS, Mac OS, Linux OS                                                |  |
| 9  | Panel Push buttons | 4 buttons : PDF, Send, Copy, Scan and Save.                                 |  |
| 10 | Scanner interface  | Hi Speed USB 2.0 (for both interface and Power)                             |  |
| 11 | Power consumption  | 2.5 Watts (operating) or better                                             |  |
| 12 | Warranty           | 3 Years onsite from OEM                                                     |  |

5-AIO Desktop Computers (23.8") Core i5 – 17 Nos.

BRAND PREFERRED: DELL / HP / LENOVO

| S.No | Item              | Minimum Specification                                                                                     | Compliance<br>Yes/ No |
|------|-------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|
| 1    | Processor         | 13th Generation Intel® Core™ i5-13420H Processor (E-cores up to 3.40 GHz Pcores up to 4.60 GHz) or higher |                       |
| 2    | Chipset           | Intel SoC (System on Chip) platform                                                                       |                       |
| 3    | System Memory     | Total installed 16 GB DDR5-5200MT/s (SODIMM). Max memory 32GB DDR5                                        |                       |
| 4    | SSD               | 512 GB SSD M.2 2280 PCIe Gen4 TLC Opal or higher                                                          |                       |
| 5    | Graphics          | Integrated Graphics                                                                                       |                       |
| 6    | Camera & Mic      | 5MP with Dual Microphone                                                                                  |                       |
| 7    | Internal Speakers | 2 x 3W Internal Speaker                                                                                   |                       |
| 8    | Wireless LAN      | Intel® Wi-Fi 6 AX201 2x2 AX & Bluetooth®                                                                  |                       |

|    |                  |                                                                                                                                                                                                                                                                 |  |
|----|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    |                  | 5.1 or above                                                                                                                                                                                                                                                    |  |
| 9  | Onboard Ethernet | Integrated Gigabit Ethernet                                                                                                                                                                                                                                     |  |
| 10 | Left Ports       | <ul style="list-style-type: none"> <li>• 1x USB-C® (USB 10Gbps / USB 3.2 Gen 2), data transfer only</li> <li>• 1x headphone / microphone combo jack (3.5mm)</li> </ul>                                                                                          |  |
| 11 | Rear Ports       | <ul style="list-style-type: none"> <li>• 1x USB-A (USB 10Gbps / USB 3.2 Gen 2)</li> <li>• 2x USB-A (Hi-Speed USB / USB 2.0)</li> <li>• 1x HDMI®-in 1.4</li> <li>• 1x HDMI®-out 2.1 TMDS</li> <li>• 1x Ethernet (RJ-45)</li> <li>• 1x power connector</li> </ul> |  |
| 12 | Audio            | High Definition (HD) Audio, Realtek® ALC233-CG codec                                                                                                                                                                                                            |  |
| 13 | Keyboard         | USB Keyboard or higher of same OEM                                                                                                                                                                                                                              |  |
| 14 | Mouse            | USB Optical scroll mouse of same OEM                                                                                                                                                                                                                            |  |
| 15 | Power Adaptor    | 90W 89% Efficiency Power Adaptor                                                                                                                                                                                                                                |  |
| 16 | Operating System | Win 11 Professional                                                                                                                                                                                                                                             |  |
| 17 | Certifications   | ISO 9001, ISO 14001<br>ENERGY STAR 8.0, RoHS-compliant, TCO Certified, Windows                                                                                                                                                                                  |  |
| 18 | Display          | 23.8" FHD (1920 x 1080), IPS, Anti-Glare, Non-Touch, 99%sRGB, 250 nits, 100Hz, Narrow Bezel                                                                                                                                                                     |  |
| 19 | BIOS Security    | <ul style="list-style-type: none"> <li>• Administrator password</li> <li>• Power-on password</li> <li>• Boot sequence control</li> <li>• Boot without keyboard and mouse</li> </ul>                                                                             |  |

|    |          |                                                                                                                                  |  |
|----|----------|----------------------------------------------------------------------------------------------------------------------------------|--|
|    |          | <ul style="list-style-type: none"> <li>• Intel® BIOS guard</li> <li>• Secure boot</li> <li>• Never crash Self-healing</li> </ul> |  |
| 20 | Warranty | 3 Year Onsite Warranty                                                                                                           |  |

6 - Laptop Computer Core i5 – 16 Nos.

BRAND PREFERRED: HP ProBook Series/ LENOVO ThinkPad Series / DELL Latitude Series

| S.No | Item                  | Minimum Specification                                                                                                      | Compliance<br>Yes/ No |
|------|-----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1    | Processor             | Intel® Core™ 5 210H Processor (E-cores up to 3.60 GHz P-cores up to 4.80 GHz) or higher                                    |                       |
| 2    | Memory                | 16 GB DDR5-5200MHz (SODIMM), Max memory upto 64GB DDR5                                                                     |                       |
| 3    | Internal Storage      | 512GB SSD M.2 2280 PCIe or higher                                                                                          |                       |
| 4    | Graphics              | Integrated Intel Iris® Xe Graphics or better                                                                               |                       |
| 5    | Display               | 14" WUXGA (1920 x 1200), IPS, Anti-Glare, Non-Touch, 45%NTSC, 300 nits, 60Hz                                               |                       |
| 6    | Monitor support       | Supports up to 4 independent displays (native display and 3 external monitors via HDMI®, USB-C®, and Thunderbolt™)         |                       |
| 7    | Wireless connectivity | Intel® Wi-Fi 6E AX211 2x2 AX & Bluetooth® 5.1 or above                                                                     |                       |
| 8    | Graphics              | Intel® Graphics                                                                                                            |                       |
| 9    | Speaker               | Dual-microphone array, 360° far-field, smart noise-cancelling                                                              |                       |
| 10   | Fingerprint Reader    | Touch style fingerprint reader integrated in power button, match-on-chip                                                   |                       |
| 11   | Input                 | Spill-resistant, LED backlight, Keyboard, TrackPoint® pointing device, double-tap to open the TrackPoint® Quick MenuMylar® |                       |

|    |                  |                                                                                                                                                                                                                                                                                                                                                                               |  |
|----|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    |                  | surface multi-touch touchpad, 56 x 115 mm (2.24 x 4.53 inches)                                                                                                                                                                                                                                                                                                                |  |
| 12 | Camera           | FHD 1080p, with privacy shutter, fixed focus                                                                                                                                                                                                                                                                                                                                  |  |
| 13 | Audio            | High Definition (HD) Audio                                                                                                                                                                                                                                                                                                                                                    |  |
| 14 | Expansion Port   | <ul style="list-style-type: none"> <li>• 1x USB-A (USB 5Gbps / USB 3.2 Gen 1)</li> <li>• 1x USB-A (USB 10Gbps / USB 3.2 Gen 2), Always On</li> <li>• 1x USB-C® (Thunderbolt™ 4 / USB4® 40Gbps), with USB PD 3.1 and DisplayPort™ 2.1</li> <li>• 1x HDMI® 2.1, up to 4K/60Hz</li> <li>• 1x Headphone / microphone combo jack (3.5mm)</li> <li>• 1x Ethernet (RJ-45)</li> </ul> |  |
| 15 | Security chip    | Discrete TPM 2.0, TCG certified, FIPS 140-2 certified                                                                                                                                                                                                                                                                                                                         |  |
| 16 | Battery          | 48Wh Rechargeable Li-ion Battery, supports Rapid Charge Pro (charge up to 50% in 30min)                                                                                                                                                                                                                                                                                       |  |
| 17 | Physical Lock    | Kensington® Nano Security Slot™, 2.5 x 6 mm                                                                                                                                                                                                                                                                                                                                   |  |
| 18 | Operating System | Windows 11 Professional                                                                                                                                                                                                                                                                                                                                                       |  |
| 19 | Mil-Spec Test    | MIL-STD-810H military test passed                                                                                                                                                                                                                                                                                                                                             |  |
| 20 | Certifications   | EPEAT™ Gold, ENERGY STAR® 8.0, RoHS compliant, TCO Certified 9.0, BIS                                                                                                                                                                                                                                                                                                         |  |
| 21 | Carry case       | Backpack                                                                                                                                                                                                                                                                                                                                                                      |  |
| 22 | Warranty         | 3 Years Onsite Warranty                                                                                                                                                                                                                                                                                                                                                       |  |

|                                      |
|--------------------------------------|
| 7 –SERVER – 1 No.                    |
| BRAND PREFERRED: DELL / HPE / LENOVO |

| S.No | Item                        | Minimum Specification                                                                                                                                                                                                                                                               | Compliance<br>Yes/ No |
|------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1    | Form factor                 | 4U Tower                                                                                                                                                                                                                                                                            |                       |
| 2    | Processor                   | Intel Xeon 6315P 4C 2.8 GHz or better.                                                                                                                                                                                                                                              |                       |
| 3    | Chipset                     | Intel Rocket Lake PCH-S, C266 Chipset or better                                                                                                                                                                                                                                     |                       |
| 4    | Memory Maximum              | Up to 128 GB using 4x 32 GB UDIMMs populated with 32GB ECC RAM                                                                                                                                                                                                                      |                       |
| 5    | Memory Protection           | Error-correcting code (ECC)                                                                                                                                                                                                                                                         |                       |
| 6    | Disk drive bays             | 3x 3.5-inch NHS SATA HDD/SSD drive bays<br>Populated with 3 x 1TB Enterprise SATA HDDs                                                                                                                                                                                              |                       |
| 7    | Storage Controller          | RAID Mode, using Intel VROC SATA RAID, supporting RAID 0, 1, 5                                                                                                                                                                                                                      |                       |
| 8    | Network Interfaces          | Two integrated Gigabit Ethernet 1000BASE-T ports (RJ-45) based on Broadcom BCM5720 embedded controller or better                                                                                                                                                                    |                       |
| 9    | PCI Expansionslots          | Three PCIe slots (1x PCIe 5.0, 2x PCIe 4.0) as follows:<br>Slot 1: PCIe G4 x4 (x4 slot, open-ended) 25W full-height half-length<br>Slot 2: PCIe G5 x16 (x16 slot, closed-ended) 75W full-height half-length<br>Slot 3: PCIe G4 x4 (x4 slot, open-ended) 25W full-height half-length |                       |
| 10   | Ports                       | Front:<br>One USB 3.2 G1 (5 Gb/s) port<br>One USB 2.0 port<br>Rear:<br>Four USB 3.2 G1 (5 Gb/s) ports<br>One VGA video<br>One RJ-45 systems management<br>Two RJ-45 GbE network ports<br>One serial port                                                                            |                       |
| 11   | Cooling                     | Three fans. Two fixed system fans (front drive bay and rear). Additional fan attached to the processor heat sink and in the power supplies                                                                                                                                          |                       |
| 12   | Power Supply                | One fixed 300W Gold power supply                                                                                                                                                                                                                                                    |                       |
| 13   | Security Features           | Power-on password, administrator's password, Trusted Platform Module, supporting TPM 2.0. Optional chassis intrusion switch. Padlock loop and Kensington cable for physical security                                                                                                |                       |
| 14   | Operating Systems Supported | Microsoft Windows Server, Red Hat Enterprise Linux, SUSE Linux Enterprise Server, VMware ESXi.                                                                                                                                                                                      |                       |

|    |          |                          |  |
|----|----------|--------------------------|--|
| 15 | Keyboard | USB Keyboard             |  |
| 16 | Mouse    | USB Optical Scroll Mouse |  |
| 17 | Monitor  | 24" TFT Monitor          |  |
| 18 | Warranty | 3 Years Onsite Warranty  |  |

| 8 – Microsoft Windows Server 2025 STD – 8 Nos. |                                                      |     |                   |
|------------------------------------------------|------------------------------------------------------|-----|-------------------|
| Sl. No                                         | Description of Requirement                           | Qty | Compliance Yes/No |
| 8                                              | Windows Server 2025 Standard – 2 Core (DG7GMGF0PWHC) | 8   |                   |

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

## **Item details for buyback**

(Serial Number as per BOQ2)

### **Computers and peripherals for buy back**

1. ACER/Veriton M200-Q77, 3.30 Ghz DDR3,465 GB Intel Core i5, MS Windows8 Desktop PC with key board and mouse  
KCMMFHO - 10 Nos,
2. ACER/Veriton M200-Q77, 3.30 Ghz DDR3,465 GB Intel Core i5, MS Windows8 Desktop PC with key board and mouse  
CFP Malampuzha- 7 Nos,
3. ACER/Veriton M200-Q77, 3.30 Ghz DDR3,465 GB Intel Core i5, MS Windows8 Desktop PC with key board and mouse  
CFP Pattanakkad- 9 Nos,
4. ACER/Veriton M200-Q77, 3.30 Ghz DDR3,465 GB Intel Core i5, MS Windows8 Desktop PC with key board and mouse  
CPD Alappuzha- 7 Nos,

### **Printer**

KCMMF Head Office

5. HPLJ 1606dn – 1 No

### **Scanner**

6. Canon flatbed scanner – 1 NO

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

## **DECLARATION**

### **KERALA CO-OPERATIVE MILK MARKETING FEDERATION LTD**

Supply, installation, testing and maintenance (during warranty period) of Computers, Laptop ,and Peripherals at KCMMF Head Office and Units.

The Managing Director,

Kerala Co-operative Milk Marketing Federation Ltd.,

Milma bhavan, Pattom P.O., Thiruvananthapuram.

Dear Sirs,

Ref: 1. Supply, installation, testing and maintenance (during warranty period) of Desktops, Laptops, and Peripherals at KCMMF Head Office and Units

2. Tender Reference No. KCMMF/KHO/SYS/11H/2026-27 dated 06/10/2026

I/we agree to execute Supply, installation, testing and maintenance (during warranty period) of Computers, Laptops, and Peripherals at KCMMF Head Office and Units within the timeframe stipulated in the tender scope of document. I/we agree not to employ Sub-Service Providers without the prior approval of the KCMMF. I/We agree to pay GST and all other applicable taxes prevailing and as levied on for which the same are liable and the rates quoted by me/us are inclusive of the same.

We unconditionally accept the terms and conditions as stipulated in the tender documents.

I/We agree that in case of my/our failure the supply of the items with the specifications and instructions received from the KCMMF during the course of the work, KCMMF reserves the right to terminate my contract and revoke the bank guarantee issued by me.

Yours truly,

Seal and Authorised Signature of the Bidder/s

Name:

Designation:

Place:

Date:

## **SECTION - II**

### **PRICE SCHEDULE**

Consists of Two BOQs as mentioned below to be submitted in Cover – II in the form of **BOQ1, BOQ2** (Bill of Quantities))

**BOQ1 – For the items,**

**BOQ2 – For the buyback items**