



## eTendering System Government of Kerala

## Tender Details

Date : 18-Aug-2026 12:14 PM

Print

**Basic Details**

|                                             |                                                                                                        |                                              |           |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|
| <b>Organisation Chain</b>                   | Kerala Co-operative Milk Marketing Federation Ltd  KCMMF Ltd Head Office, Pattom, Trivandrum  Projects |                                              |           |
| <b>Tender Reference Number</b>              | KCMMF/KHO/PROJ/580/2026                                                                                |                                              |           |
| <b>Tender ID</b>                            | 2026_KCMMF_865851_1                                                                                    | <b>Withdrawal Allowed</b>                    | Yes       |
| <b>Tender Type</b>                          | Open Tender                                                                                            | <b>Form of contract</b>                      | Item Rate |
| <b>Tender Category</b>                      | Works                                                                                                  | <b>No. of Covers</b>                         | 2         |
| <b>General Technical Evaluation Allowed</b> | No                                                                                                     | <b>ItemWise Technical Evaluation Allowed</b> | No        |
| <b>Payment Mode</b>                         | Online                                                                                                 | <b>Is Multi Currency Allowed For BOQ</b>     | No        |
| <b>Is Multi Currency Allowed For Fee</b>    | No                                                                                                     | <b>Allow Two Stage Bidding</b>               | No        |

**Payment Instruments**

|                       |             |                  |
|-----------------------|-------------|------------------|
| <b>Online Bankers</b> | <b>S.No</b> | <b>Bank Name</b> |
|                       | 1           | SBI MOPS         |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                 | Document Type | Description     |
|----------|-----------------------|---------------|-----------------|
| 1        | Fee/PreQual/Technical | .pdf          | TENDER DOCUMENT |
| 2        | Finance               | .xls          | BOQ             |

**Other Important Documents**

| S.No | Category            | Sub Category                          | Sub Category Description              | Format/File |
|------|---------------------|---------------------------------------|---------------------------------------|-------------|
| 1    | Certificate Details | Permanent Account Number              | Permanent Account Number              |             |
| 2    | Certificate Details | Registration Certificate              | Registration Certificate              |             |
| 3    | Certificate Details | Bidders Address Format                | Bidders Address Format                |             |
| 4    | Certificate Details | Income Tax Certificate                | Income Tax Certificate                |             |
| 5    | Certificate Details | GST Certificate                       | GST Certificate                       |             |
| 6    | Financial Details   | Annual Turn over certificates from CA | Annual Turn over certificates from CA |             |
| 7    | Financial Details   | B23. P/L and Balance Sheet 2022-2023  | P/L and Balance Sheet 2022-2023       |             |
| 8    | Financial Details   | B24 P/L and Balance Sheet 2023-2024   | P/L and Balance Sheet 2023-2024       |             |
| 9    | Financial Details   | B25. P/L and Balance Sheet 2024-2025  | P/L and Balance Sheet 2024-2025       |             |
| 10   | Miscellaneous       | Work Completed Certificate Copies     | Work Completed Certificate Copies     |             |
| 11   | Miscellaneous       | Company profile                       | Company profile                       |             |
| 12   | Miscellaneous       | Tender documents                      | Tender documents                      |             |
| 13   | Work Details        | Works Completed Details               | Works Completed Details               |             |

**Tender Fee Details, [Total Fee in ₹ \* - 3,717]**

|                                               |       |                       |     |
|-----------------------------------------------|-------|-----------------------|-----|
| <b>Tender Fee in ₹</b>                        | 2,950 |                       |     |
| <b>Processing Fee in ₹ (18.00% GST Incl.)</b> | 767   |                       |     |
| <b>Fee Payable To</b>                         | Nil   | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b>           | No    |                       |     |

**EMD Fee Details**

|                        |        |                              |     |
|------------------------|--------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 34,000 | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed  | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil    | <b>EMD Payable At</b>        | Nil |

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**Work /Item(s)**

|                         |                                                                                                                                                   |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Title</b>            | DOUBLE TRACK TRAY WASHER                                                                                                                          |
| <b>Work Description</b> | SUPPLY INSTALLATION TESTING AND COMMISSIONING OF 1 NO OF DOUBLE TRACK TRAY WASHER OF CAPACITY 2400 TRAY WSHR FOR CENTRAL PRODUCTS DAIRY ALAPPUZHA |

|                                             |                                  |                                  |                     |                              |          |
|---------------------------------------------|----------------------------------|----------------------------------|---------------------|------------------------------|----------|
| <b>Pre Qualification Details</b>            | AS INDICATED IN TENDER DOCUMENT  |                                  |                     |                              |          |
| <b>Independent External Monitor/Remarks</b> | NA                               |                                  |                     |                              |          |
| <b>Show Tender Value in Public Domain</b>   | Yes                              |                                  |                     |                              |          |
| <b>Tender Value in ₹</b>                    | 34,00,000                        | <b>Product Category</b>          | Miscellaneous Works | <b>Sub category</b>          | NA       |
| <b>Contract Type</b>                        | Tender                           | <b>Bid Validity(Days)</b>        | 120                 | <b>Period Of Work(Days)</b>  | 180      |
| <b>Location</b>                             | CENTRAL PRODUCTS DAIRY ALAPPUZHA | <b>Pincode</b>                   | 688004              | <b>Pre Bid Meeting Place</b> | NA       |
| <b>Pre Bid Meeting Address</b>              | NA                               | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | KCMF LTD |
| <b>Should Allow NDA Tender</b>              | No                               | <b>Allow Preferential Bidder</b> | No                  |                              |          |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 18-Aug-2026 02:00 PM | <b>Bid Opening Date</b>                  | 11-Sep-2026 02:00 PM |
| <b>Document Download / Sale Start Date</b> | 18-Aug-2026 02:00 PM | <b>Document Download / Sale End Date</b> | 10-Sep-2026 02:00 PM |
| <b>Clarification Start Date</b>            | 18-Aug-2026 02:00 PM | <b>Clarification End Date</b>            | 10-Sep-2026 02:00 PM |
| <b>Bid Submission Start Date</b>           | 18-Aug-2026 02:00 PM | <b>Bid Submission End Date</b>           | 10-Sep-2026 02:00 PM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        |      |                    |                 |                       |                       |
|                     | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 490.67                |                       |
| Work Item Documents |      |                    |                 |                       |                       |
|                     | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_1465314.xls | BOQ                   | 288.50                |

**Bid Openers List**

| S.No | Bid Opener Login Id | Bid Opener Name  | Certificate Name |
|------|---------------------|------------------|------------------|
| 1.   | adarshkr@milma.com  | Adarsh K.R       | Adarsh K R       |
| 2.   | vinumk@milma.com    | Vinu M K         | Vinu M K         |
| 3.   | bilssy@milma.com    | Bilssy Devi O.B. | Bilssy Devi O B  |
| 4.   | sreekumar@milma.com | Sreekumar T      | Sreekumar T      |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compative chart decimal places</b>             | 3                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                           |
|----------------|-------------------------------------------|
| <b>Name</b>    | MANAGING DIRECTOR                         |
| <b>Address</b> | MILMA BHAVAN PATTOM PALACE P O TRIVANDRUM |

**Tender Creator Details**

|                     |                              |
|---------------------|------------------------------|
| <b>Created By</b>   | Bilssy Devi O.B.             |
| <b>Designation</b>  | Assistant Manager (Projects) |
| <b>Created Date</b> | 18-Aug-2026 12:06 PM         |

